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# Case Report

INDIANAPOLIS METROPOLITAN POLICE DEPARTMENT

\*FOR PUBLIC RELEASE\*

CASE REPORT: DP150123628-0000

REPORTING UNIT: IMPD EAST DISTRICT

INCIDENT TYPE: NONE PROVIDED

LOCATION: 25 N GRAY ST

DISTRICT: MNE BEAT: NE20

OCCURRED: 10/24/2015 AT 02:09

REPORTED: 10/24/2015 AT 02:49

INCIDENT OFFENSE 1: 35-47-2-B : WEAPONS- POSSESSION FIREARM

WEAPON USED: HANDGUN

PERSON: 1

INVOLVEMENT: ARRESTEE/SUSPECT / OFFENDER

NAME: HAMPHILL, WILLIE

RACE: B SEX: M

DOB: AGE: 44

SSN:

HGT: WGT:

HAIR: BLK EYES: BRO

ID(MG): 000000683723

PHONE(OTH): 317-657-7393

VEHICLE: 1

INVOLVEMENT: SUSPECT

VEHICLE TYPE: AT

YEAR: 2000 MAKE: KIA MODEL: COLOR: STYLE: 4T

VIN: KNDUP131036409172

LICENSE: E989017 STATE: IN YEAR:

DISPOSITION: USED IN CRIME

VEHICLE: 2

INVOLVEMENT: SUSPECT

VEHICLE TYPE: AT

YEAR: 2000 MAKE: KIA MODEL: COLOR: STYLE: 4T

VIN: KNDUP131036409172

LICENSE: E989017 STATE: IN YEAR:

DISPOSITION: USED IN CRIME

VEHICLE: 3

INVOLVEMENT: SUSPECT

VEHICLE TYPE: AT

YEAR: 2000 MAKE: KIA MODEL: COLOR: STYLE: 4T

VIN: KNDUP131036409172

LICENSE: E989017 STATE: IN YEAR:

DISPOSITION: USED IN CRIME

PROPERTY: 1

INVOLVEMENT: SEIZED

TYPE: GUN - HANDGUN

CATEGORY: GUN

ARTICLE:

QUANTITY: 1

MAKE: COBRA MODEL:

SERIAL #: FS035003

MISC/OAN #:

VALUE: 0

PROPERTY: 2

INVOLVEMENT: SEIZED

TYPE: SCALE- DRUG USE

CATEGORY: MISC

ARTICLE:

QUANTITY: 1

MAKE: MODEL:

SERIAL #:

MISC/OAN #:

VALUE: 0

PROPERTY: 3

INVOLVEMENT: SEIZED

TYPE: BLOOD/URINE

CATEGORY: BODY

ARTICLE: BLOOD FOR TESTING ((WILLIE HEMPHILL))

QUANTITY: 1

MAKE: MODEL:

SERIAL #:

MISC/OAN #:

VALUE: 0

PROPERTY: 4

INVOLVEMENT: SEIZED

TYPE: KNIFE

CATEGORY: PROP

ARTICLE: FOLDING KNIFE

QUANTITY: 1

MAKE: SMITH AND WESSON MODEL:

SERIAL #:

MISC/OAN #:

VALUE: 0

MEDIA RELEASE NARRATIVE:

OFCS DISPATCHED TO A SUSPICIOUS PERSON RUN. DRIVER FLED A SHORT DISTANCE IN HIS VEHICLE. DRIVER ALSO FOUGHT OFCS ON SCENE. DRIVER WAS ARMED AT THE TIME WITH A HANDGUN AND KNIFE. DRIVER ARRESTED FOR FELON IN POSSESSION OF A HANDGUN, OVWI, RESISTING L/E.

OFFICERS:

1: ARRESTING / CITING: PATROL OFFICER-PHILLIPS, MICHAEL: 20105

2: REPORTING: PATROL OFFICER-PHILLIPS, MICHAEL: 20105

3: APPROVING: SERGEANT-STALETOVICH, STEPHEN: S8739

4: ASSISTING: PATROL OFFICER-LEWIS, JORDAN: 32342

5: ASSISTING: PATROL OFFICER-BOYCE, VINSON: 30671

6: ASSISTING: PATROL OFFICER-DESKINS, MICHAEL: 30748

7: ASSISTING: PATROL OFFICER-ANDERSON, MICHAEL: A7532

8: ASSISTING: OFFICER-CLARK II, CARL: 33107

9: ASSISTING: PATROL OFFICER-PHILLIPS, MICHAEL: 20105

10: ASSISTING: LIEUTENANT-ZINKAN, MICHAEL: Z6024

11: ASSISTING: SERGEANT-HEFFNER, BENJAMIN: H6189

12: ASSISTING: LIEUTENANT-MCCARDIA. MARK: M4520

END OF REPORT

INDIANAPOLIS METROPOLITAN POLICE DEPARTMENT

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OFFICERS:

1: REPORTING: PATROL OFFICER-POPCHEFF, ANN: P4687

2: APPROVING: SERGEANT-KUNZ, TAMMY: K5903

END OF REPORT

## INDIANAPOLIS METROPOLITAN POLICE DEPARTMENT

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CASE REPORT: DP150123628-0002

REPORTING UNIT: IMPD EAST DISTRICT

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LOCATION: 25 N GRAY ST

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DOB: AGE: 44

SSN:

HGT: WGT:

HAIR: BLK EYES: BRO

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PHONE(OTH): 317-657-7393

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## OFFICERS:

1: REPORTING: PATROL OFFICER-POPCHEFF, ANN: P4687

2: APPROVING: PATROL OFFICER-POPCHEFF, ANN: P4687

END OF REPORT

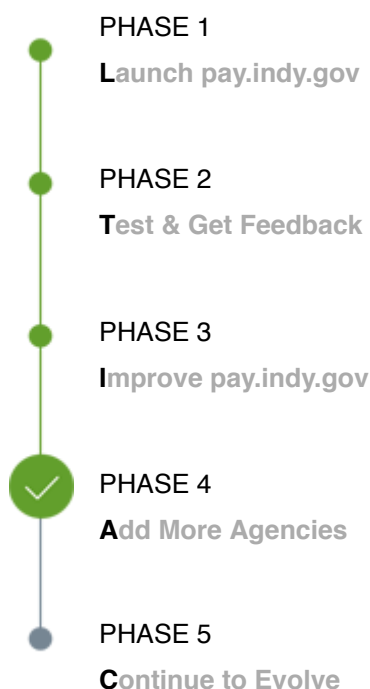
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**PRINT VIEW**

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## Inmate Database Search

## Inmate Database Search Results

## Inmate Information

To return to the Search Results page, click on the Inmate Database Search Results tab, or to revise your search, click on the Inmate Database Search tab.

## Name: WILLIE J HEMPHILL

<b>Sex:</b>	M	<b>DOB:</b>	09/10/1971
<b>Height:</b>	510	<b>Weight:</b>	165
<b>Hair Length:</b>		<b>Hair Color:</b>	BLACK
<b>Complexion:</b>		<b>Eye Color:</b>	BROWN

## Inmate Information

<b>Booking #:</b>	1538077	<b>Race:</b>	Black
<b>Permanent ID #:</b>	000000683723	<b>Ethnicity:</b>	NON-HISPANIC
<b>State ID:</b>		<b>Marital Status:</b>	
<b>Police/County ID:</b>		<b>Citizen:</b>	UNITED STATES
<b>FBI #:</b>		<b>Country of Birth:</b>	UNITED STATES
<b>ICE #:</b>			

## Incarceration Information

<b>Current Housing Section:</b>		<b>Current Location:</b>	CCA
<b>Current Housing Block:</b>		<b>County:</b>	
<b>Current Housing Cell:</b>		<b>Commitment Date:</b>	10/24/2015
<b>Current Housing Bed:</b>		<b>Release Date:</b>	04/12/2016 09:54

Please Note: Projected Release Date is subject to change.

## Alias Information

There are no aliases for this inmate.

## Detainer Information

Comp No	Comp Date	Issued By	Set By
		GRANT COUNTY	

## Bond Information

<b>Case #:</b>	49G21-1510-F4-038191	<b>Amount:</b>		<b>Percent:</b>		<b>Additional:</b>		<b>Total:</b>	
<b>Bond Type:</b>		<b>Status:</b>	Sentenced	<b>Posted By:</b>		<b>Post Date:</b>		<b>Grand Total:</b>	\$0.00

## Charge Information

Case #	Offense Date	Code	Description	Grade	Degree
49G21-1510-F4-038191	10/24/2015	35-44.1-3-1(a)(1)	Resisting Law Enforcement	A	M
49G21-1510-F4-038191		35-47-4-5(c)	Unlawful Possession of a Firearm by a Serious Violent Felon	4	F
49G21-1510-F4-038191		35-44.1-3-1(a)(3)	Resisting Law Enforcement	6	F
49G21-1510-F4-038191	10/24/2015	35-44.1-3-1(a)(1)	Resisting Law Enforcement	6	F
49G21-1510-F4-038191	10/24/2015	9-30-5-2(a)	Operating a Vehicle While Intoxicated	A	M
49G21-1510-F4-038191	10/24/2015	35-47-2-1	Carrying a Handgun w/o a License	5	F
49G21-1510-F4-038191		35-44.1-3-1(a)(1)	Resisting Law Enforcement	A	M

## Hearing Information

There is no hearing information for this inmate.